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Bajkul Milani Mahavidyalaya

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Estd.- 1964

P. O. : Kismat Bajkul • Dist. : Purba Medinipur • Pin Code No.- 721655

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Reference No.: BMM/ JSC-MSC/ P-III-03/ 2023

Date: 20.02.2023

Notice

The Magazine and Journal Sub-committees of Bajkul Milani Mahavidyalaya proudly announces that we are going to publish the Book with ISBN in occasion with Birth Centenary of Smt. Abha Maity, the Founder of our college. In this perspective, all of the concerned including Associate & Assistant Professors, State Aided College Teachers, College Aided Contractual Teachers, Permanent and Casual Non-teaching Staff, Present and Ex-students and other well wishers or stakeholders are requested to submit their manuscripts regarding any of the following mentioned themes and sub-themes made of their own research activity and contribution regarding Abha Maity and likely women power. Last date of sending the paper is 8th March, 2023. It is also informed that the selection and publication of the manuscripts would be strictly proceeded through peer review system by authorized editorial board of the Book. The authors must have to follow the following guidelines in case of their manuscript making. Hence, all the HODs and coordinators of the concerned departments and other sectors are requested to inform your staff about the matter regarding publication.


20/02/2023

Rabin Das

Convenor

Magazine & Journal Sub-committee


20/02/2023

Dr. Pijushkanti Dandpath

Chairman

Magazine & Journal Sub-committee &

Teacher-in-Charge

Teacher-in-charge
Bajkul Milani Mahavidyalaya
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Book Publication Guidelines to the Authors


☞ Publication of the Book with ISBN:

☞☞ Publication of the Book with ISBN ☞☞ ☞ Theme and Sub-themes of the Book ☞	
Chapter-I	
Theme:	Abha Maity: Life, Works and Contribution
Sub-themes:	<ul style="list-style-type: none"> ❖ Abha Maity: Journey of an Admirable Life from the Region to Nation ❖ Abha Maity: From the Daughter of Soil to Regional Public Figure ❖ Abha Maity in Politics and with Power ❖ Abha Maity as the Social Activist ❖ Abha Maity: The Soulful Lady with the Lamp of Women Empowerment
Chapter-II	
Theme:	Women in Society, Development and Environment
Sub-themes:	<ul style="list-style-type: none"> ❖ Women in Power and Politics ❖ Women in Economy and Administration ❖ Women in Society and Development ❖ Women in Environment and for Environment Conservation
Chapter-III	
Theme:	Women in the light of Advancement and Empowerment
Sub-themes:	<ul style="list-style-type: none"> ❖ Women in Literature, Science and Technology throughout time ❖ Changing Status of Women in Bengal and India: Challenges and Opportunities ❖ Gender Development, Gender Equity and Women Empowerment: Causality Analysis and Assessment of Timely Needs

☞ Guidelines for the Author:

- **Writing Types:** Review based or Analytical or Research Based (Original Research Paper or Article, Brief Communication, Reviews, Special Reports and Opinion and Analysis);
- **Language:** English & Bengali;
- **Mode and Types of Submission:** Online submission only with soft version through the given mail id;
- **Soft Version:** Microsoft Word (.doc/ .docx Format);
- **Page Margin/ Layout:** Normal (1inch on all sides);
- **Front Type:** Times New Roman (English) & Avro (Bengali);
- **Front Size:**
 - ✓ 11-front size for body text along with data source, reference or bibliography
 - ✓ 12-front size for body text pointing
 - ✓ 14-front size for Title




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- **Text Style/ Type:** Normal, non-bold and non-italic in form (only pointing may be considered as in bold italic form);
- **Line Spacing:** 1.15 (Normal);
- **Page Volume:** 4-8 pages in range;
- **Word Volume:** 2500 – 5000 words;
- **Image, Diagram, Picture & Figure:** Permissible with transparency and high resolution;
- **Abstract:** Not Mandatory, but if it is, must be within 200-300 words along with 4-6 key words;
- **Data Source & Referencing:** Mandatory and referencing or bibliography composition must be with proper style (APA/ MLA/ Chicago Manual)
- **Ethics:**
 - ✓ Soundness, originality, transparency, salience, and timeliness of the data or information;
 - ✓ 15-20% plagiarism will be strictly allowed;
- **Submission of the Last Date (Timeline):** 08.03.2023 (11:59 pm)
- **Manuscript Sending E-mail IDs:** dasrabin0@gmail.com or dipanjan2010@gmail.com
- **Acceptance/ Rejection Feedback:** 10.03.2023
- **Review Feedback:** 14.03.2023
- **Editing the Manuscript:** Manuscripts accepted for publication will be edited and then sent to the corresponding author to respond to the editor's queries and to approve any revisions. If during this stage the author does not satisfactorily respond to the editor's queries, the journal reserves the right not to publish the manuscript. To avoid delay in the publication of the corresponding issue, authors are urged to return the edited manuscript, with their approval, by the date indicated in the accompanying message.

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20/02/2023

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